

GOVERNMENT OF MANIPUR
PUBLIC WORKS DEPARTMENT

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Notification

Imphal, the 18th December, 2023

No 3/26/2023-CE/626. In pursuance of the Government of Manipur letter No. ESTWD-301/7/2022-WD-WD Part(I) dated 11th December, 2023 for filling up of 5(five) posts of Junior Engineers, Grade-I(Electrical) and 16(Sixteen) posts of Junior Engineers, Grade-I(Mechanical) in Public Works Department, Government of Manipur on Contract basis with concurrence of the Finance Department, Government of Manipur vide U.O No. 92/2023-2024/FD(PIC) dated 20-10-2023 and the Department of Personal's Govt. of Manipur U.O No. 203/2023-2024/DP dated 07-12-2023, application in prescribed format are invited from intending candidates through sponsorship of concerned Employment Exchange for direct recruitment for appointment of Junior Engineer on contract basis for 1(one) year which may be extended from time to time.

| Sl. No. | Name of post | No. of posts | Essential Qualification | Remuneration |
|---------|--------------------------------------|---|--|-----------------------|
| 1 | Junior Engineer Grade-I(Electrical) | No. of post: 5(five) Nos. i) S.T: 1(One) ii) UR: 4(four) | Minimum eligible criteria : Degree/Diploma in Electrical Engineering from a Government recognised institute | Rs.17,700/- per month |
| 2 | Junior Engineer Grade-I (Mechanical) | No. of post: 16(Sixteen) Nos. i) S.T: 4(Four) ii) OBC(M): 2(two) iii)UR: 10(Ten) | Minimum eligible criteria: Degree/Diploma in Mechanical Engineering from a Government recognised institute | Rs.17,700/- per month |

Terms and Conditions:

1. Mode of selection : Through written examination and viva.
2. Total marks of written test & viva will be 200 marks & 50 marks. The details of marks shall be uploaded in the website <https://pwdmanipur.mn.gov.in> at a later date.
3. Age limit: A candidate must have attained the age of 18(eighteen) years and must not have attained the age of 38(thirty eight) years as on 18/12/2023, 5 years relaxation for ST/SC and 3 years relaxation for OBC candidates, relaxation of age for person with disabilities shall be as per the existing applicable rules in effect.
4. The application form can be downloaded from the website <https://pwdmanipur.mn.gov.in>.
5. Tentative timeline.

| | | |
|----|--|----------------------|
| 1. | Date of Notification | 18/12/2023 |
| 2. | Submission of form | 20/12/2023 |
| 3. | Last date of Registration/ submission of Application | 10/01/2024 |
| 4. | Issue of Admit Card, date of written examination & Viva to be notified later in the website https://pwdmanipur.mn.gov.in are to be submitted. | To be notified later |

6. Duly filled in application form are to be submitted along with the required self-attested copies of educational documents from matriculation and onward/ valid certificate of caste/tribe/OBC, Age proof certificate at PWD office, Khoyathong. Application form may also be submitted to the office of the Executive Engineer, Senapati Division, PWD Manipur, Senapati or office of Executive Engineer, Chandel Division, PWD Manipur, Chandel on or before 10th January, 2024 during office hour. Any application form received after the prescribed last date shall not be entertained.
7. Candidates are required to pay a fee of Rs. 1000(Rupees one thousand) only for General and OBC candidates and Rs. 500(Rupees five hundred) only for ST & SC candidates at the time of submission of the form.
8. No. of post may be increase or decrease.
9. Candidates should possess all the required educational qualification as on 18/12/2023.
10. Any changes/ modification will be uploaded in the website.

(Ningombam Subhas)
Chief Engineer,
PWD Manipur.

18/12/23

Copy to:-

1. The PPS to Hon'ble Minister (Works), Govt. of Manipur.
2. The Secretary (Works), Govt. of Manipur.
3. The Addl. Director, Employment Exchange, Manipur.
4. Executive Engineers, Senapati Division/ Chandel Division, PWD Manipur
5. The Editor DDK Imphal/AIR /ISTV/IMPACT TV, with request to include the details of the above Notification news item in the local news bulletin in the public interest.
6. The Editor, Hueiyen Lanpao/ Sangai Express (E) with request to publish the above Notification for 1(one) day only. Bill in duplicate be submitted to the Directorate for early payment.
7. Notice Board.
8. Relevant file.

**GOVERNMENT OF MANIPUR
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Receipt No.:

Date:

(Paste Self
attested recent
passport size
photograph)

(APPLICATION FOR THE POST OF JUNIOR ENGINEER Gr-I(Elect. & Mech.)

1. Full name (in block letters):-
2. Date of birth (DD/MM/YYYY):
- Age as on date of notification : Years.....Months..... days.....*
3. Gender :
4. Marital Status :
5. Contact No.:E-Mail ID(if any):-
6. Father's/Mother's name:-
7. Permanent address:-
-District.....Pin code.....
8. Present Address:-
-District.....Pin code.....
9. Nationality:-
10. Social Category: -

| General | ST | OBC(M) | OBC(MP) | SC |
|---------|----|--------|---------|----|
| | | | | |
11. Employment Exchange Registration no.:-
12. Employment Exchange sponsoring serial no:-

14. Educational Qualification (HSLC onwards):-

| Name of examination passed | Name of School/ Board/ university | Year of Passing | Division |
|----------------------------|-----------------------------------|-----------------|----------|
| | | | |

15. Whether a government employee: Yes No
 (If 'yes', "No Objection Certificate" in original issued by the employer (Competent authority) should be enclosed.)

16. Documents enclosed (Self attested Photo copy):

| Sl. No. | Details of document enclosed | Tick if enclosed |
|---------|--|------------------|
| 1 | Matriculate to Diploma/Degree Certificate (for Elect./Mech.) | |
| 2 | ST/SC/OBC(M)/ OBC (MP) Certificate | |
| 3 | Domicile Certificate | |
| 4 | No. Objection Certificate (if applicable) | |
| 5 | Employment Exchange sponsorship Card | |
| 6 | Dully filled Admit Card (two copies) | |
| 7 | Any other Certificate(s) | |

DECLARATION

I hereby declare that, all the statements made in application form are true and complete to the best of my knowledge and belief. I understand that, if any wrong information is provided by me, legal action under section 177, 193, 197, 198, 199 & 200 of Indian Penal Court and other appropriate disciplinary action be taken against me by the appointment authority.

2) I have informed my Head Office/ Department/ Institution, in writing and I am applying for this examination through proper channel (for Government employees).

Date:
Place:

(Signature of the candidate)

(Strike off the last sentence in the declaration in case not relevant)

**GOVERNMENT OF MANIPUR
PUBLIC WORKS DEPARTMENT**

ADMIT CARD

(Paste Self
attested recent
passport size
photograph)

Roll No.....
(To be filled by office)

FOR THE POST OF JUNIOR ENGINEER Gr-I(Electrical & Mechanical)

1. Name of Candidate :
2. Father's/ Husband Name :
3. Category :
4. Address & Contract No. :

(Signature of Candidate)

(Signature of Issuing Authority)

**GOVERNMENT OF MANIPUR
PUBLIC WORKS DEPARTMENT**

ADMIT CARD

(Paste Self
attested
recent
passport size
photograph)

Roll No.....
(To be filled by office)

FOR THE POST OF JUNIOR ENGINEER Gr-I(Electrical & Mechanical)

1. Name of Candidate :
2. Father's/ Husband Name :
3. Category :
4. Address & Contract No. :

(Signature of Candidate)

(Signature of Issuing Authority)

Application form for selection of examination Centre for recruitment of Junior Engineer Grade-I(Electrical and Mechanical) on contract basis in PWD, Govt. of Manipur.

Serial No.

(To be filled by Department)

1. Name of the Candidate :-

2. Son/ Daughter of :-

3. Address :-

4. Telephone No. :-

5. Applied for(Please tick (√) :- a) Junior Engineer Grade-I(Electrical)

b) Junior Engineer Grade-I(Mechanical)

6. Examination Centre (Please tick (√) your choice of examination Centre).

1. Imphal

2. Guwahati

DECLARATION

I hereby declare that all the statements made in application form are true and complete to the best of my knowledge and belief. I understand that, if any wrong information is provided by me, legal action under section 177, 193, 197, 198, 199 & 200 of Indian Penal Court and other appropriate disciplinary action can be taken against me by the appointment authority.

(Signature of the Candidate)

Instruction to the Candidate:-

1. Examination Centre once submitted cannot be changed later.
2. The Department has right to cancel any of the centres.